

WET MOUNTAIN VALLEY SEPTIC

Name: John Hoskins Parcel Number: _____

Address: 9591 Hwy 94

Phone: () _____

Homeowners Signature: _____

Type of system

Septic Tank + Leach Field.

Location of system from ~~\$650.00~~ House.

Approx 50 ft

Was the inside of tank made visible?

yes

If yes, describe condition and construction.

Concrete in good condition

Size of tank

1500 Gallon

Is the system adequate for the number of bedrooms?

yes

If not explain:

Was the tank recently pumped? Yes ✓ NO _____

Approximate date of last pump 4-10-25

Is there a well located on the property Yes ✓ NO _____

Was the home occupied at the time of inspection? Yes ✓ NO _____

If no, how long has the home been vacant? _____

Was there evidence of overflow at the leach fields; effluent surfacing, black mold, dye breakout, odor, marshy areas, depression, sign of recent servicing. If yes circle all that apply any explain.

Leach field was in operating condition no signs of any problems

Was sewer gas noticeable in the home? no

Was there evidence of prior sewer backup? If yes explain.

sewer line had been plugged by disposable wipes and was cleaned out by Plumbing Co. so everything works ok

After running the water for several minutes, was there evidence of a possible backup?

Is further analysis recommended? If yes explain.

no

ADDITIONAL COMMENTS:

The septic system has had a new tank put in and every thing is working as it should.

Inspector Name: Chester Carsten Date of Inspection: 4-10-25

Septic systems are underground making it impossible to state with certainty, their overall condition.

All systems require regular maintenance such as pumping. This report comments only on the

day of inspection and is not a warranty. NWAT Inspection # 16897 etc



THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 97087

RECEIVED

JUN 12 '78

WATER RESOURCES
STATE ENGINEER
GOLD

WELL OWNER Kenneth P. Langley NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 10ADDRESS 736 W. Adams St. Pueblo, Colo 81004 T. 22 S, R. 71 W, 6 P.M.DATE COMPLETED 5-10-78, 19 HOLE DIAMETER7 7/8 in. from 0 to 20 ft.6 in. from 20 to 165 ft. in. from to ft.DRILLING METHOD air percussionCASING RECORD: Plain CasingSize 6 5/8 & kind steel from 0 to 20 ft.Size 4 & kind plastic from 5 to 85 ft.Size 4 & kind plastic from 105 to 125 ft.

Perforated Casing

Size 4 & kind plastic from 85 to 105 ft.Size 4 & kind plastic from 125 to 165 ft.Size & kind from to ft.

GROUTING RECORD

Material cementIntervals 0-20Placement Method pouredGRAVEL PACK: Size Interval

TEST DATA

Date Tested 5-10-78, 19 Static Water Level Prior to Test 80 ft.Type of Test Pump airLength of Test 1 hourSustained Yield (Metered) 2 gpmFinal Pumping Water Level NA

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	19	decomposed granite	95' 130'
19	30	clay	
30	45	pink granite	
45	155	grey granite	
155	165	grey granite	
TOTAL DEPTH <u>165</u>			

Use additional pages necessary to complete log.



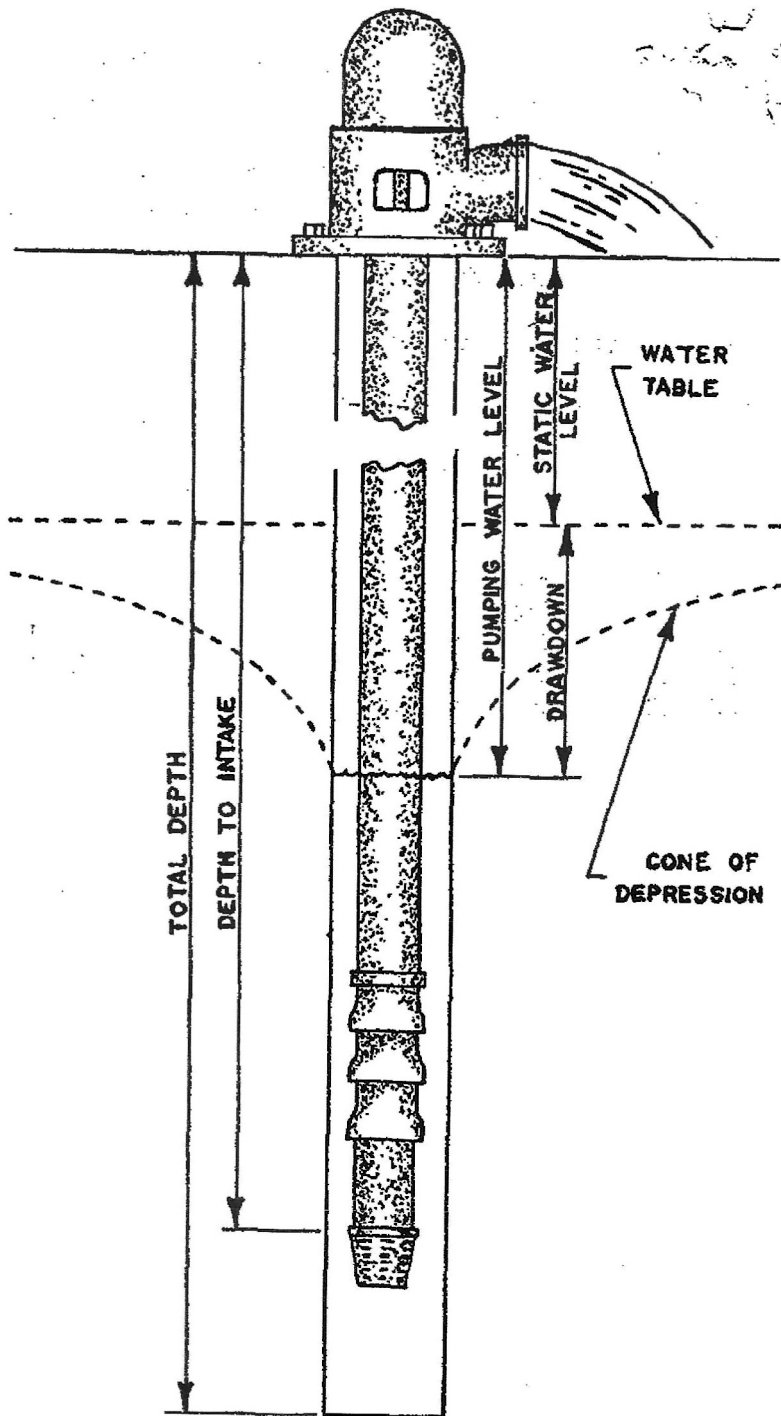
Equal Housing Opportunity: All listings are offered in compliance with the Federal Fair Housing Act.
The accuracy of this information is not guaranteed. It is not to be relied upon and should be verified by the buyer.

PUMP INSTALLATION REPORT

Pump Make _____
 Type _____
 Powered by _____ HP _____
 Pump Serial No. _____
 Motor Serial No. _____
 Date Installed _____
 Pump Intake Depth _____
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature M. J. Sullivan

License No. 746

State of Colorado, County of Fremont

SS

Subscribed and sworn to before me this 6th day of June, 19 78.

My Commission expires: January 5, 19 80.

Notary Public Jeannie Stevens



FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed.
 WHITE AND GREEN copies must be filed with the State Engineer, PINK copy for the owner and YELLOW COPY is for the Driller.
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COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St.
Denver, Colorado 80203

STATE OF COLORADO

COUNTY OF _____

RECEIVED

RECEIVED

AUG 02 1979

JUL 20 1979

WATER RESOURCES
STATE ENGINEER
COLOR.

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WATER RESOURCES
STATE ENGINEER
COLOR.

- ☒ STATEMENT OF BENEFICIAL USE OF GROUND WATER
☐ AMENDMENT OF EXISTING RECORD
☐ LATE REGISTRATION

PERMIT NUMBER 97087

LOCATION OF WELL

THE AFFIANT(S) Kenneth P. Langley
whose mailing address is 736 W. Adams Street
City Pueblo, Colo 81004
(STATE) (ZIP)

County Custer
NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 10
Twp. 22 S Rng. 71 W 6 P.M.
(N OR S) (E OR W)

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is located as described above, at distances of 800 feet from the North section line and 2250 feet from the W section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the day of 6/16 1979; the maximum sustained pumping rate of the well is 2 gallons per minute, the pumping rate claimed hereby is 2 gallons per minute; the total depth of the well is 165 feet; the average annual amount of water to be diverted is 1 acre-feet; for which claim is hereby made for household use purpose(s); the legal description of the land on which the water from this well is used is NE NW 10 22 S 71 W 6 of which

0 acres are irrigated and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

(COMPLETE REVERSE SIDE OF THIS FORM)

Signature(s) Kenneth P. Langley
Subscribed and sworn to before me on this 19th day of July, 1979
My Commission expires: 6-22-1983
(SEAL) Robert J. Mantz
NOTARY PUBLIC

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO
PURSUANT TO THE FOLLOWING CONDITIONS:

FOR OFFICE USE ONLY			
Court Case No.	_____		
Prior.	Mo.	Day	Yr.
Div.	<u>2</u>	Cty.	<u>14</u>
Sec.	_____	$\frac{1}{4}$.	_____ $\frac{1}{4}$.
Well Use	<u>0</u>		
Dist.	<u>13</u>	Basin	Man. Dis.



CONFIDENTIAL AGENT REPORT

Well drilled by Alpine Drilling Service Lic. No. 746

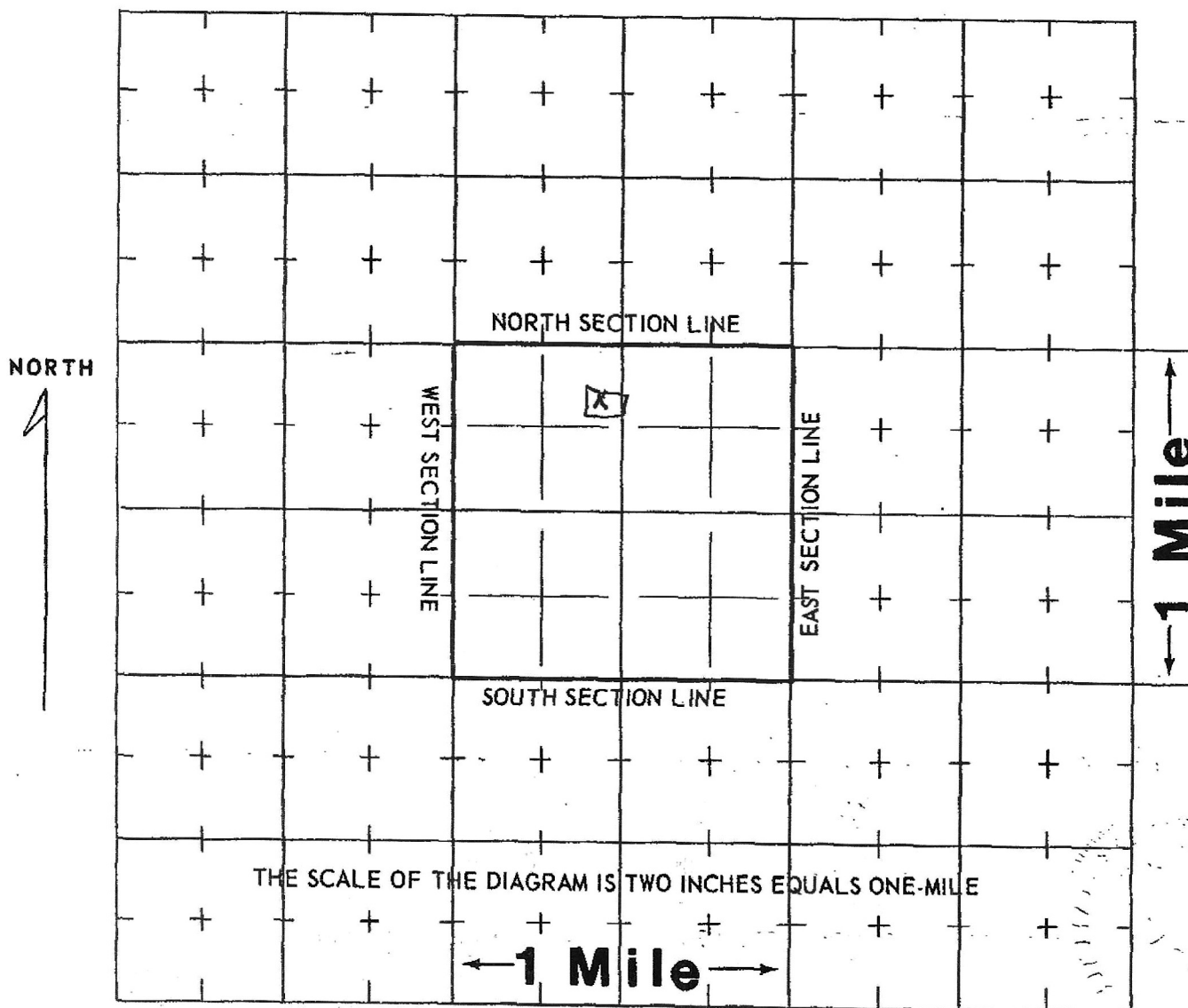
Permanent Pump installed by _____ Lic. No. _____

Meter Serial No. _____ ☐ Flow Meter Date Installed _____

Owner of land on which water is being used Kenneth P. Langley

THE LOCATION OF THE WELL MUST BE SHOWN AND FOR LARGE CAPACITY IRRIGATION WELLS THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the CENTER SQUARE (one section) to indicate the location of the well, if possible.



WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep.
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
100 gpm pumped continuously for one year produces 160 acre-feet.

(WHITE AND PINK COPY TO BE FILED WITH THE STATE ENGINEER)

PINK COPY WILL BE RETURNED TO OWNER

Equal Housing Opportunity. This is a loan made by a lender who is not a party to this document. The accuracy of this information is not guaranteed. It is not to be relied upon and should be verified by the buyer.

9591 Highway 96

INCLUSIONS:

Clock on brick wall in LR

All appliances

Downstairs bar stools

Pool table

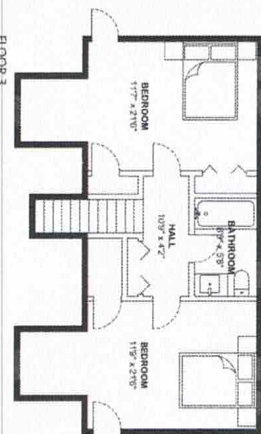
Built-ins in downstairs office and small bedroom

Pellet stove in lower level

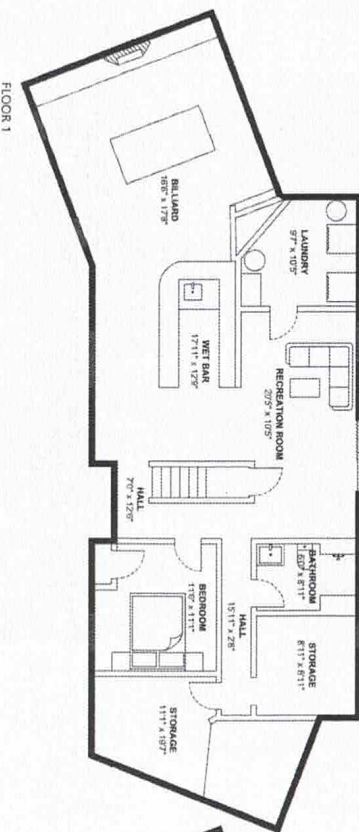
Pellet insert on main level

Water conditioner

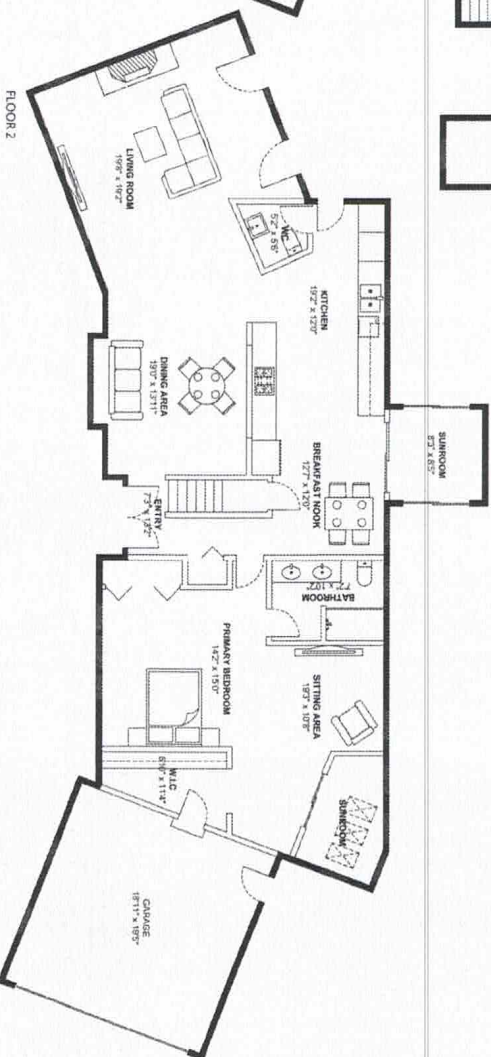
Long table in workshop



FLOOR 3



FLOOR 1



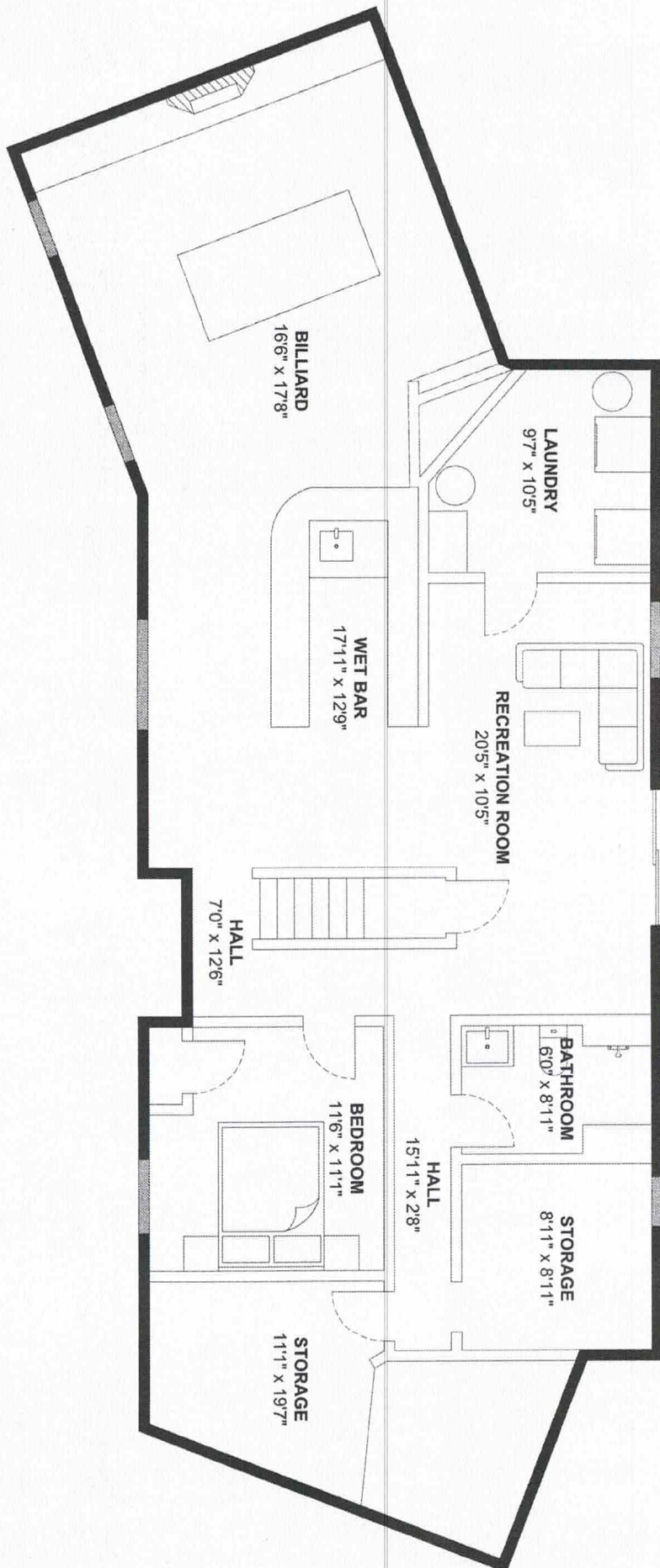
FLOOR 2



GROSS INTERNAL AREA
TOTAL: 3,844 sq ft
FLOOR 1: 1,471 sq ft, FLOOR 2: 1,749 sq ft, FLOOR 3: 624 sq ft
EXCLUDED AREAS: GARAGE: 368 sq ft

**9591 SH-96, Westcliffe, CO,
81252, US**
4 Bed | 4 Bath | 1 Garage

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 WINDOW
 DOOR
 THICK WALL

FLOOR 1

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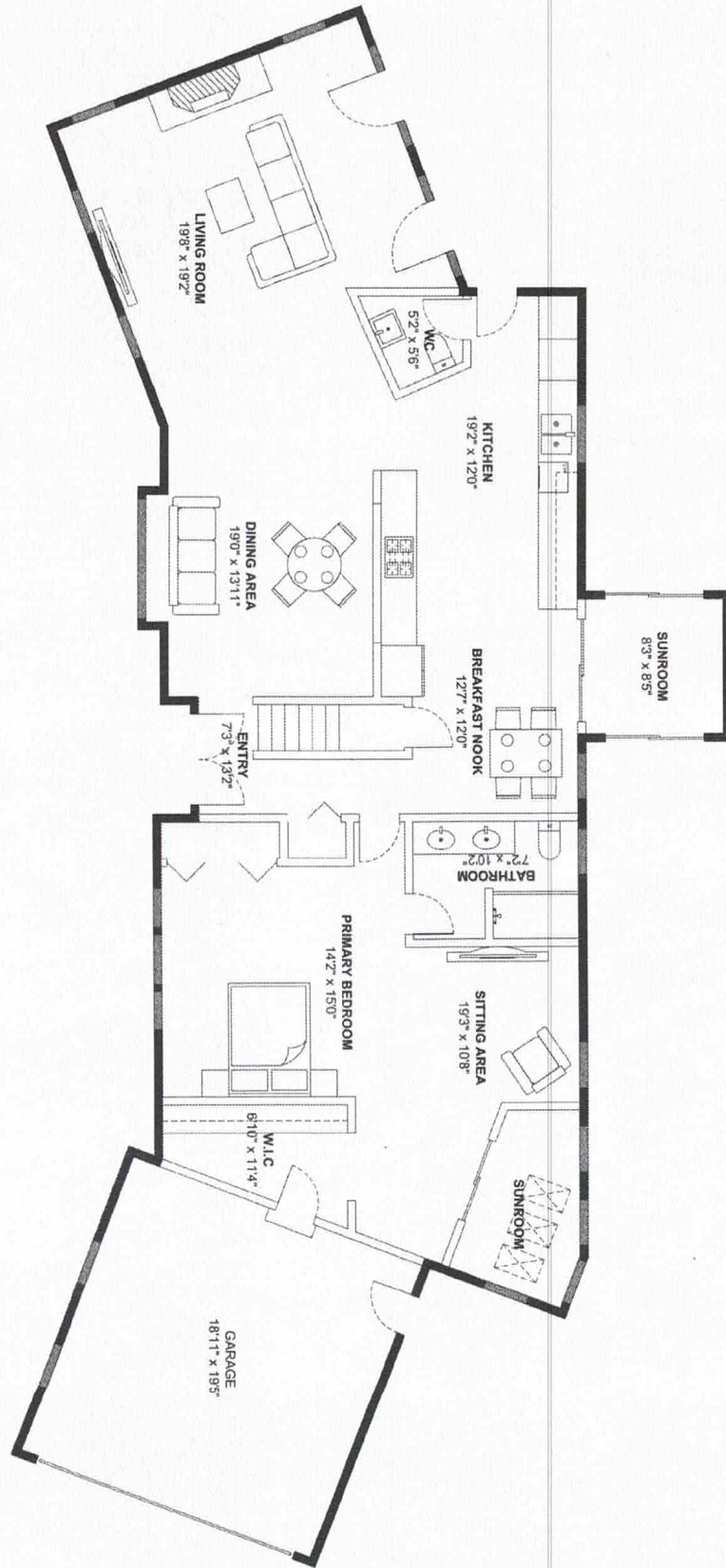
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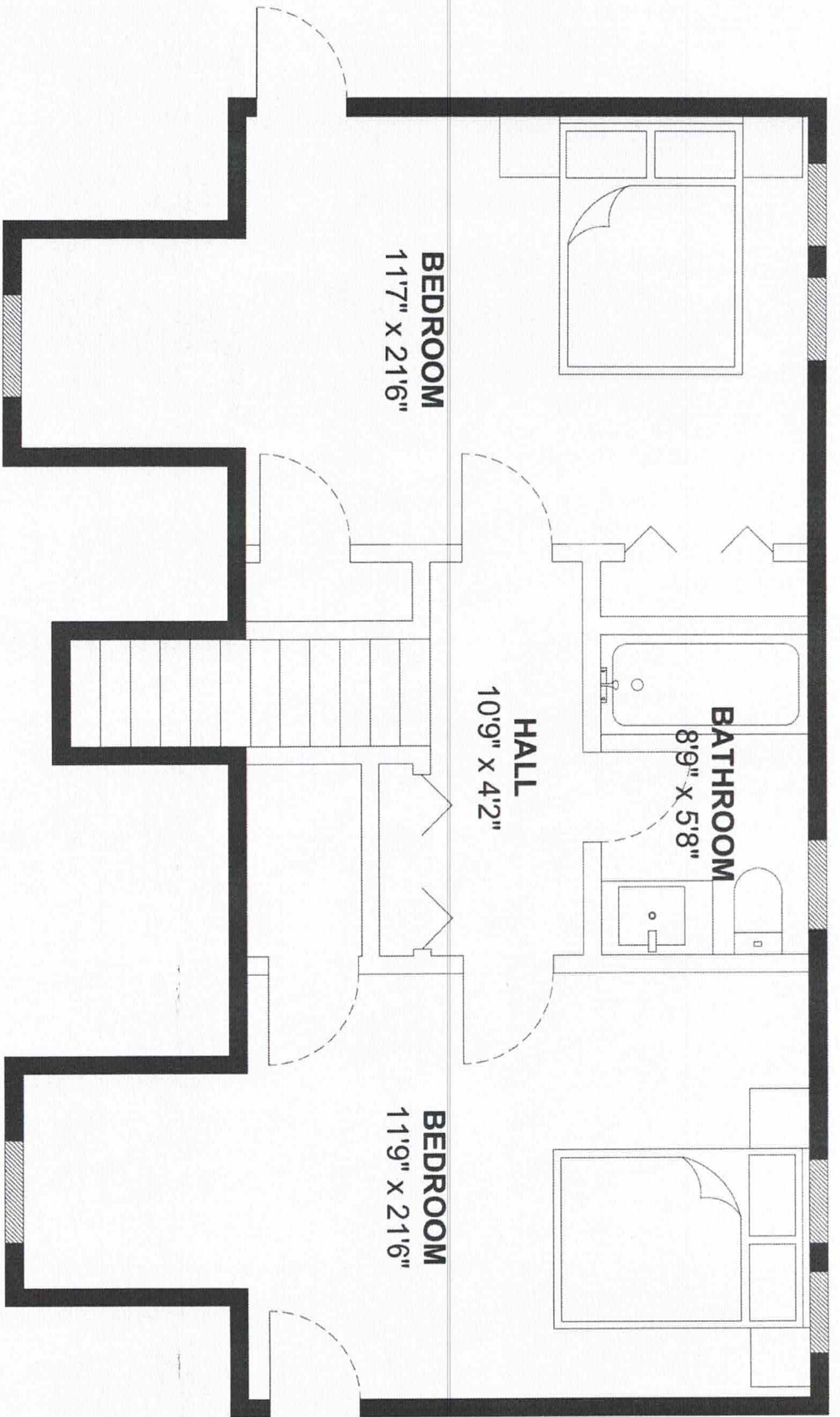
FLOOR 2

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